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DEC 20 2004

Atty. Docket No. 17207

PATENT APPLICATION

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of:

Garth H. BULGRIEN, ET AL.

Appln. No. 10/601,781

Filing Date: June 23, 2003

Title: DETECTING CLUTCH SLIPPAGE)
TO MEASURE DRIVE LINE :
TORQUE FOR CLUTCH CON-)
TROL DURING POWER SHIFTS :

Examiner: Eric Scott McCall

Art Unit: 2855

Confirm. No.: 9527

December 20, 2004
(Monday)

Commissioner for Patents
P.O. Box 1450
Alexandria, Virginia 22313-1450

I hereby certify that this correspondence is being transmitted via facsimile or deposited with the United States Postal Service with sufficient postage as First Class Mail in an envelope addressed to Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on the date indicated below.

By Collin A. Webb

X

Date 12/20/04

703-872-9306

AMENDMENT TRANSMITTAL

In response to the Office Action dated August 19, 2004, Applicants submit the attached Amendment and Extension of Time in the above-identified patent application.

1. Claim Fees

	Number of Claims After Amendment	Number of Claims Previously Paid For	Fee for Additional Claims	Total Amount
Total Claims	9	10	x 50	0
Independent Claims	1	3	x 200	0
			Total	0

2. Extension of Time

☒ Applicants request a one-month extension of time. The Commissioner is authorized to charge the \$120 fee to Deposit Account 14-0780.

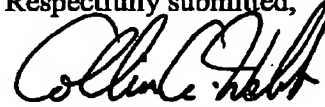
3. Information Disclosure Statement Fees

☐ The Commissioner is authorized to charge the \$180 fee for an Information Disclosure Statement to Deposit Account No. 14-0780.

4. Authorization for Other Fees

☒ The Commissioner is authorized to charge any additional fees, and to credit any overpayments, to Deposit Account No. 14-0780.

Respectfully submitted,



Attorney for Applicants
Collin A. Webb
Reg. No. 44,396

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By Collin A. Webb

X

Date 12/20/04

AMENDMENT AND EXTENSION OF TIME

Dear Sir:

In response to the Office Action mailed August 19, 2004, Applicants request a one-month extension of the time period for response and consideration of this Amendment, in which:

The section entitled "Changes to the Claims" begins on page 2;

The section entitled "Changes to the Drawings" begins on page 5; and

The section entitled "Remarks" begins on page 6.